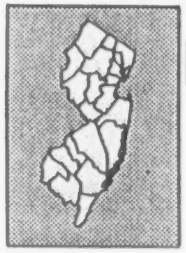
S 5415-1



State of New Jersey

Department of Human Services

Division of Family Development

# Economic Assistance Statistics

For the following Assistance Programs and months:

| | |
|---|---|
| Aid to Families with Dependent Children Program | January 1994 |
| General Assistance Program | January 1994 |
| Food Stamps Program | October 1993 |
| Emergency Assistance Program | January 1994 |
| Child Support and Paternity Program | April 1994 |

## June 1994

Marion E. Reitz, Director

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# Acknowledgements


**Economic Assistance Statistics** is prepared by the New Jersey Division of Family Development's Bureau of Business Services, under the direction of **Lester Miller**, Bureau Manager.

Data presented in Tables I and IV are compiled by **Richard Raab**. Data in Table II are compiled by the General Services Section under the supervision of **Frank Prunetti**. Table III's data are compiled by the Food Stamps Fiscal Unit under the supervision of **Bob Mandia**. Table V is prepared by the Child Support and Paternity Fiscal Unit under the supervision of **Lina Chao**.

TABLE I-A : C, F, & N SEGMENTS

JANUARY 1994

# AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
## STATISTICAL SUMMARY: ALL SEGMENTS

| COUNTY | APPLICATIONS | | | | | NUMBER OF CASES CLOSED | CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS * | | | | MAINTENANCE PAYMENTS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | RECEIVED | CLEARED | APPROVED | PENDING | PERCENT APPROVED TO CLRD | | NUMBER OF CASES | NUMBER OF PERSONS | | | TOTAL PAYMENTS | AVERAGE PAYMENT | |
| | | | | | | | | ADULTS | CHILDREN | TOTAL | | PER CASE | PER PERSON |
| ATLANTIC | 316 | 316 | 265 | 2 | 83.9 | 281 | 4,852 | 4,047 | 9,355 | 13,402 | 1,735,090 | 357.60 | 129.47 |
| BERGEN | 179 | 192 | 120 | 103 | 62.5 | 134 | 2,964 | 2,833 | 5,092 | 7,925 | 1,013,369 | 341.89 | 127.87 |
| BURLINGTON | 308 | 312 | 217 | 132 | 69.6 | 233 | 3,492 | 3,103 | 6,090 | 9,193 | 1,165,242 | 333.69 | 126.75 |
| CAMDEN | 842 | 787 | 690 | 220 | 87.7 | 640 | 14,275 | 13,647 | 28,679 | 42,326 | 5,304,956 | 371.63 | 125.34 |
| CAPE MAY | 141 | 141 | 119 | 6 | 84.4 | 63 | 1,439 | 1,505 | 2,800 | 4,305 | 499,756 | 347.29 | 116.09 |
| CUMBERLAND | 292 | 292 | 258 | 17 | 88.4 | 234 | 4,186 | 3,971 | 8,074 | 12,045 | 1,512,522 | 361.33 | 125.57 |
| ESSEX | 871 | 871 | 818 | 22 | 93.9 | 819 | 32,228 | 28,713 | 61,280 | 89,993 | 11,805,381 | 366.31 | 131.18 |
| GLOUCESTER | 250 | 255 | 219 | 213 | 85.9 | 249 | 3,024 | 2,943 | 5,353 | 8,296 | 934,015 | 308.87 | 112.59 |
| HUDSON | 710 | 708 | 555 | 15 | 78.4 | 522 | 19,386 | 17,273 | 35,980 | 53,253 | 7,054,338 | 363.89 | 132.47 |
| HUNTERDON | 22 | 23 | 19 | 15 | 82.6 | 25 | 267 | 279 | 466 | 745 | 88,015 | 329.64 | 118.14 |
| MERCER | 514 | 543 | 394 | 304 | 72.6 | 379 | 5,766 | 4,946 | 10,837 | 15,783 | 1,987,071 | 344.62 | 125.90 |
| MIDDLESEX | 432 | 428 | 390 | 73 | 91.1 | 319 | 6,378 | 5,964 | 11,286 | 17,250 | 2,140,243 | 335.57 | 124.07 |
| MONMOUTH | 325 | 368 | 282 | 158 | 76.6 | 261 | 4,970 | 4,356 | 9,213 | 13,569 | 1,786,602 | 359.48 | 131.67 |
| MORRIS | 96 | 85 | 66 | 96 | 77.6 | 75 | 1,183 | 1,066 | 1,981 | 3,047 | 405,638 | 342.89 | 133.13 |
| OCEAN | 213 | 234 | 202 | 61 | 86.3 | 173 | 3,841 | 3,816 | 7,127 | 10,943 | 1,339,834 | 348.82 | 122.44 |
| PASSAIC | 413 | 416 | 295 | 50 | 70.9 | 333 | 8,429 | 7,620 | 16,479 | 24,099 | 3,046,051 | 361.38 | 126.40 |
| SALEM | 115 | 121 | 104 | 67 | 86.0 | 127 | 1,215 | 981 | 2,250 | 3,231 | 411,834 | 338.96 | 127.46 |
| SOMERSET | 117 | 119 | 103 | 39 | 86.6 | 116 | 1,128 | 1,029 | 1,917 | 2,946 | 372,551 | 330.28 | 126.46 |
| SUSSEX | 45 | 45 | 34 | 3 | 75.6 | 37 | 566 | 579 | 982 | 1,561 | 195,639 | 345.65 | 125.33 |
| UNION | 481 | 476 | 358 | 166 | 75.2 | 350 | 7,606 | 6,724 | 14,229 | 20,953 | 2,661,904 | 349.97 | 127.04 |
| WARREN | 69 | 73 | 63 | 35 | 86.3 | 65 | 714 | 698 | 1,227 | 1,925 | 245,653 | 344.05 | 127.61 |
| STATE TOTAL | 6,751 | 6,805 | 5,571 | 1,797 | 81.9 | 5,435 | 127,909 | 116,093 | 240,697 | 356,790 | 45,705,704 | 357.33 | 128.10 |

* Includes unduplicated count from F and N segments.

TABLE I-B : C-SEGMENT

JANUARY 1994

# AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
## STATISTICAL SUMMARY: C SEGMENT *

| COUNTY | CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS | | | | MAINTENANCE PAYMENTS | | |
|---|---|---|---|---|---|---|---|
| | NUMBER OF CASES | NUMBER OF PERSONS | | | TOTAL PAYMENTS | AVERAGE PAYMENT | |
| | | ADULTS | CHILDREN | TOTAL | | PER CASE | PER PERSON |
| ATLANTIC | 4,613 | 3,618 | 8,776 | 12,394 | 1,630,878 | 353.54 | 131.59 |
| BERGEN | 2,708 | 2,312 | 4,483 | 6,795 | 892,638 | 329.63 | 131.37 |
| BURLINGTON | 3,253 | 2,637 | 5,480 | 8,117 | 1,058,250 | 325.32 | 130.37 |
| CAMDEN | 13,338 | 11,712 | 26,263 | 37,975 | 4,850,508 | 363.66 | 127.73 |
| CAPE MAY | 1,289 | 1,171 | 2,357 | 3,528 | 424,669 | 329.46 | 120.37 |
| CUMBERLAND | 3,799 | 3,154 | 7,170 | 10,324 | 1,328,399 | 349.67 | 128.67 |
| ESSEX | 31,461 | 27,246 | 59,445 | 86,691 | 11,437,794 | 363.55 | 131.94 |
| GLOUCESTER | 2,767 | 2,436 | 4,738 | 7,174 | 836,537 | 302.33 | 116.61 |
| HUDSON | 18,356 | 15,282 | 33,693 | 48,975 | 6,583,335 | 358.65 | 134.42 |
| HUNTERDON | 234 | 212 | 370 | 582 | 72,282 | 308.90 | 124.20 |
| MERCER | 5,551 | 4,501 | 10,304 | 14,805 | 1,890,577 | 340.58 | 127.70 |
| MIDDLESEX | 5,783 | 4,753 | 9,924 | 14,677 | 1,874,832 | 324.20 | 127.74 |
| MONMOUTH | 4,670 | 3,771 | 8,535 | 12,306 | 1,647,942 | 352.88 | 133.91 |
| MORRIS | 1,080 | 847 | 1,746 | 2,593 | 355,939 | 329.57 | 137.27 |
| OCEAN | 3,418 | 2,964 | 6,004 | 8,968 | 1,144,921 | 334.97 | 127.67 |
| PASSAIC | 7,897 | 6,453 | 14,964 | 21,417 | 2,754,299 | 348.78 | 128.60 |
| SALEM | 1,165 | 878 | 2,106 | 2,984 | 386,877 | 332.08 | 129.65 |
| SOMERSET | 1,041 | 847 | 1,690 | 2,537 | 331,365 | 318.31 | 130.61 |
| SUSSEX | 493 | 431 | 810 | 1,241 | 161,100 | 326.77 | 129.81 |
| UNION | 7,250 | 6,001 | 13,379 | 19,380 | 2,492,581 | 343.80 | 128.62 |
| WARREN | 647 | 554 | 1,041 | 1,595 | 212,229 | 328.02 | 133.06 |
| TOTAL | 120,813 | 101,780 | 223,278 | 325,058 | 42,367,952 | 350.69 | 130.34 |

* Parental death, disability, or absence from home (Federally Matchable)

TABLE I-C : F SEGMENT

JANUARY 1994

# AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
## STATISTICAL SUMMARY: F SEGMENT *

| COUNTY | CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS | | | | | | MAINTENANCE PAYMENTS | | |
|---|---|---|---|---|---|---|---|---|---|
| | TOTAL CASES | LESS COMPANION CASES | NET UNDUPLICATED CASES | NUMBER OF PERSONS | | | TOTAL PAYMENTS | AVERAGE PAYMENT | |
| | | | | ADULTS | CHILDREN | TOTAL | | PER CASE | PER PERSON |
| ATLANTIC | 182 | 27 | 155 | 290 | 416 | 706 | 68,757 | 377.79 | 97.39 |
| BERGEN | 180 | 24 | 156 | 319 | 358 | 677 | 73,169 | 406.49 | 108.08 |
| BURLINGTON | 236 | 46 | 190 | 361 | 481 | 842 | 84,954 | 359.97 | 100.90 |
| CAMDEN | 779 | 117 | 662 | 1,329 | 1,712 | 3,041 | 312,772 | 401.50 | 102.85 |
| CAPE MAY | 125 | 25 | 100 | 216 | 278 | 494 | 47,026 | 376.21 | 95.19 |
| CUMBERLAND | 271 | 52 | 219 | 468 | 543 | 1,011 | 100,709 | 371.62 | 99.61 |
| ESSEX | 592 | 34 | 558 | 1,056 | 1,339 | 2,395 | 262,630 | 443.63 | 109.66 |
| GLOUCESTER | 199 | 25 | 174 | 343 | 414 | 757 | 58,008 | 291.50 | 76.63 |
| HUDSON | 470 | 34 | 436 | 866 | 1,002 | 1,868 | 205,760 | 437.79 | 110.15 |
| HUNTERDON | 25 | 5 | 20 | 39 | 62 | 101 | 9,291 | 371.64 | 91.99 |
| MERCER | 144 | 20 | 124 | 251 | 312 | 563 | 55,244 | 383.64 | 98.12 |
| MIDDLESEX | 346 | 47 | 299 | 589 | 732 | 1,321 | 130,066 | 375.91 | 98.46 |
| MONMOUTH | 155 | 25 | 130 | 245 | 323 | 568 | 61,794 | 398.67 | 108.79 |
| MORRIS | 63 | 5 | 58 | 120 | 145 | 265 | 28,162 | 447.02 | 106.27 |
| OCEAN | 307 | 42 | 265 | 532 | 702 | 1,234 | 120,253 | 391.70 | 97.45 |
| PASSAIC | 372 | 72 | 300 | 654 | 842 | 1,496 | 162,260 | 436.18 | 108.46 |
| SALEM | 33 | 7 | 26 | 48 | 68 | 116 | 12,098 | 366.61 | 104.29 |
| SOMERSET | 64 | 8 | 56 | 114 | 149 | 263 | 25,345 | 396.02 | 96.37 |
| SUSSEX | 62 | 8 | 54 | 108 | 118 | 226 | 24,665 | 397.82 | 109.14 |
| UNION | 176 | 23 | 153 | 309 | 405 | 714 | 73,581 | 418.07 | 103.05 |
| WARREN | 50 | 10 | 40 | 84 | 114 | 198 | 19,321 | 386.42 | 97.58 |
| TOTAL | 4,831 | 656 | 4,175 | 8,341 | 10,515 | 18,856 | 1,935,865 | 400.72 | 102.67 |

* Unemployed parent (Federally Matchable)

TABLE I-D : N-SEGMENT

JANUARY 1994

# AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
## STATISTICAL SUMMARY: N SEGMENT *

| COUNTY | CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS | | | | | | MAINTENANCE PAYMENTS | | |
|---|---|---|---|---|---|---|---|---|---|
| | TOTAL CASES | LESS: COMPANION CASES | NET UNDUPLICATED CASES | NUMBER OF PERSONS | | | TOTAL PAYMENTS | AVERAGE PAYMENT | |
| | | | | ADULTS | CHILDREN | TOTAL | | PER CASE | PER PERSON |
| ATLANTIC | 96 | 12 | 84 | 139 | 163 | 302 | 35,455 | 369.32 | 117.40 |
| BERGEN | 117 | 17 | 100 | 202 | 251 | 453 | 47,562 | 406.51 | 104.99 |
| BURLINGTON | 69 | 20 | 49 | 105 | 129 | 234 | 22,038 | 319.39 | 94.18 |
| CAMDEN | 359 | 84 | 275 | 606 | 704 | 1,310 | 141,676 | 394.64 | 108.15 |
| CAPE MAY | 69 | 19 | 50 | 118 | 165 | 283 | 28,061 | 406.68 | 99.16 |
| CUMBERLAND | 214 | 46 | 168 | 349 | 361 | 710 | 83,414 | 389.79 | 117.48 |
| ESSEX | 250 | 41 | 209 | 411 | 496 | 907 | 104,957 | 419.83 | 115.72 |
| GLOUCESTER | 105 | 22 | 83 | 164 | 201 | 365 | 39,470 | 375.90 | 108.14 |
| HUDSON | 652 | 58 | 594 | 1,125 | 1,285 | 2,410 | 265,243 | 406.81 | 110.06 |
| HUNTERDON | 19 | 6 | 13 | 28 | 34 | 62 | 6,442 | 339.05 | 103.90 |
| MERCER | 120 | 29 | 91 | 194 | 221 | 415 | 41,250 | 343.75 | 99.40 |
| MIDDLESEX | 354 | 58 | 296 | 622 | 630 | 1,252 | 135,345 | 382.33 | 108.10 |
| MONMOUTH | 211 | 41 | 170 | 340 | 355 | 695 | 76,866 | 364.29 | 110.60 |
| MORRIS | 52 | 7 | 45 | 99 | 90 | 189 | 21,537 | 414.17 | 113.95 |
| OCEAN | 183 | 25 | 158 | 320 | 421 | 741 | 74,660 | 407.98 | 100.76 |
| PASSAIC | 303 | 71 | 232 | 513 | 673 | 1,186 | 129,492 | 427.37 | 109.18 |
| SALEM | 33 | 9 | 24 | 55 | 76 | 131 | 12,859 | 389.67 | 98.16 |
| SOMERSET | 43 | 12 | 31 | 68 | 78 | 146 | 15,841 | 368.40 | 108.50 |
| SUSSEX | 25 | 6 | 19 | 40 | 54 | 94 | 9,874 | 394.96 | 105.04 |
| UNION | 236 | 33 | 203 | 414 | 445 | 859 | 95,742 | 405.69 | 111.46 |
| WARREN | 40 | 13 | 27 | 60 | 72 | 132 | 14,103 | 352.58 | 106.84 |
| TOTAL | 3,550 | 629 | 2,921 | 5,972 | 6,904 | 12,876 | 1,401,887 | 394.90 | 108.88 |

* Insufficient employment of parents (Non-Federally Matchable)

TABLE II-A

JANUARY 1994

## STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM

| COUNTY | NUMBER OF APPLICATION | | | NUMBER OF CASES | | | NUMBER OF PERSONS AIDED | | | | ASSISTANCE COMMITMENTS | | | AVERAGE COMMITMENTS | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | RECEIVED | CLEARED | PENDING | APPROVED | CLOSED | AIDED | TOTAL | MAINT ONLY | MAINT & HOSP | HOSP ONLY | TOTAL | MAINT | HOSP(a) | MAINT | HOSP(b) |
| ATLANTIC | 487 | 479 | 162 | 416 | 309 | 1,992 | 2,010 | 2,010 | 0 | 0 | 494,496 | 494,496 | 0 | 246.02 | 0.00 |
| BERGEN | 180 | 174 | 24 | 166 | 124 | 921 | 939 | 939 | 0 | 0 | 523,307 | 523,307 | 0 | 557.30 | 0.00 |
| BURLINGTON | 274 | 271 | 32 | 245 | 249 | 1,125 | 1,152 | 1,152 | 0 | 0 | 447,392 | 447,392 | 0 | 388.36 | 0.00 |
| CAMDEN | 530 | 523 | 60 | 498 | 480 | 3,259 | 3,316 | 3,316 | 0 | 0 | 1,072,373 | 1,072,373 | 0 | 323.39 | 0.00 |
| CAPE MAY | 131 | 134 | 13 | 138 | 108 | 435 | 443 | 443 | 0 | 0 | 145,691 | 145,691 | 0 | 328.87 | 0.00 |
| CUMBERLAND | 151 | 154 | 4 | 147 | 135 | 611 | 639 | 639 | 0 | 0 | 153,392 | 153,392 | 0 | 240.05 | 0.00 |
| ESSEX | 743 | 856 | 434 | 791 | 681 | 10,855 | 10,918 | 10,918 | 0 | 0 | 4,034,616 | 4,034,616 | 0 | 369.54 | 0.00 |
| GLOUCESTER | 106 | 96 | 23 | 91 | 95 | 392 | 404 | 404 | 0 | 0 | 197,282 | 197,282 | 0 | 488.32 | 0.00 |
| HUDSON | 362 | 315 | 221 | 254 | 297 | 2,705 | 2,782 | 2,782 | 0 | 0 | 979,906 | 979,906 | 0 | 352.23 | 0.00 |
| HUNTERDON | 41 | 38 | 6 | 36 | 39 | 141 | 142 | 142 | 0 | 0 | 82,614 | 82,614 | 0 | 581.79 | 0.00 |
| MERCER | 472 | 503 | 16 | 443 | 309 | 2,636 | 2,651 | 2,651 | 0 | 0 | 814,350 | 814,350 | 0 | 307.19 | 0.00 |
| MIDDLESEX | 374 | 344 | 111 | 284 | 242 | 1,314 | 1,343 | 1,343 | 0 | 0 | 450,147 | 450,147 | 0 | 335.18 | 0.00 |
| MONMOUTH | 472 | 467 | 56 | 444 | 365 | 1,862 | 1,953 | 1,953 | 0 | 0 | 765,979 | 765,979 | 0 | 392.21 | 0.00 |
| MORRIS | 104 | 105 | 2 | 98 | 95 | 446 | 459 | 459 | 0 | 0 | 243,523 | 243,523 | 0 | 530.55 | 0.00 |
| OCEAN | 262 | 276 | 81 | 270 | 192 | 1,315 | 1,379 | 1,379 | 0 | 0 | 592,858 | 592,858 | 0 | 429.92 | 0.00 |
| PASSAIC | 346 | 348 | 53 | 329 | 276 | 2,178 | 2,214 | 2,214 | 0 | 0 | 532,474 | 532,474 | 0 | 240.50 | 0.00 |
| SALEM | 53 | 50 | 9 | 50 | 29 | 330 | 337 | 337 | 0 | 0 | 105,110 | 105,110 | 0 | 311.90 | 0.00 |
| SOMERSET | 72 | 92 | 7 | 88 | 40 | 214 | 216 | 216 | 0 | 0 | 98,424 | 98,424 | 0 | 455.67 | 0.00 |
| SUSSEX | 44 | 46 | 0 | 43 | 31 | 177 | 186 | 186 | 0 | 0 | 75,557 | 75,557 | 0 | 406.22 | 0.00 |
| UNION | 330 | 325 | 144 | 316 | 216 | 2,352 | 2,395 | 2,395 | 0 | 0 | 925,534 | 925,534 | 0 | 386.44 | 0.00 |
| WARREN | 22 | 21 | 1 | 21 | 16 | 103 | 109 | 109 | 0 | 0 | 49,157 | 49,157 | 0 | 450.98 | 0.00 |
| TOTAL | 5,556 | 5,617 | 1,459 | 5,168 | 4,328 | 35,363 | 35,987 | 35,987 | 0 | 0 | 12,784,182 | 12,784,182 | 0 | 355.24 | 0.00 |

(a) Commitments for hospitalization are reported in the month that payment is made. In many cases the payment is for several months care.

(b) The average represents the size of the average payment made this month. It does not represent the average cost for one month's care.

TABLE II-B

JANUARY 1994

## STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM - EMPLOYABLE SEGMENT

| COUNTY | NUMBER OF PERSONS AIDED | | | | ASSISTANCE COMMITMENTS | | | AVERAGE COMMITMENTS | |
|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | MAINT ONLY | MAINT & HOSP | HOSP ONLY | TOTAL | MAINTENANCE | HOSPITAL(a) | MAINT | HOSP(b) |
| ATLANTIC | 1,487 | 1,487 | 0 | 0 | 247,261 | 247,261 | 0 | 166.28 | 0.00 |
| BERGEN | 476 | 476 | 0 | 0 | 144,193 | 144,193 | 0 | 302.93 | 0.00 |
| BURLINGTON | 804 | 804 | 0 | 0 | 248,010 | 248,010 | 0 | 308.47 | 0.00 |
| CAMDEN | 2,490 | 2,490 | 0 | 0 | 607,561 | 607,561 | 0 | 244.00 | 0.00 |
| CAPE MAY | 313 | 313 | 0 | 0 | 76,310 | 76,310 | 0 | 243.80 | 0.00 |
| CUMBERLAND | 465 | 465 | 0 | 0 | 77,627 | 77,627 | 0 | 166.94 | 0.00 |
| ESSEX | 8,225 | 8,225 | 0 | 0 | 2,256,968 | 2,256,968 | 0 | 274.40 | 0.00 |
| GLOUCESTER | 236 | 236 | 0 | 0 | 58,077 | 58,077 | 0 | 246.09 | 0.00 |
| HUDSON | 1,479 | 1,479 | 0 | 0 | 303,636 | 303,636 | 0 | 205.30 | 0.00 |
| HUNTERDON | 81 | 81 | 0 | 0 | 33,341 | 33,341 | 0 | 411.62 | 0.00 |
| MERCER | 1,962 | 1,962 | 0 | 0 | 463,609 | 463,609 | 0 | 236.29 | 0.00 |
| MIDDLESEX | 802 | 802 | 0 | 0 | 177,696 | 177,696 | 0 | 221.57 | 0.00 |
| MONMOUTH | 1,214 | 1,214 | 0 | 0 | 324,999 | 324,999 | 0 | 267.71 | 0.00 |
| MORRIS | 214 | 214 | 0 | 0 | 50,028 | 50,028 | 0 | 233.78 | 0.00 |
| OCEAN | 931 | 931 | 0 | 0 | 289,308 | 289,308 | 0 | 310.75 | 0.00 |
| PASSAIC | 1,709 | 1,709 | 0 | 0 | 274,747 | 274,747 | 0 | 160.76 | 0.00 |
| SALEM | 244 | 244 | 0 | 0 | 56,789 | 56,789 | 0 | 232.74 | 0.00 |
| SOMERSET | 118 | 118 | 0 | 0 | 29,949 | 29,949 | 0 | 253.81 | 0.00 |
| SUSSEX | 112 | 112 | 0 | 0 | 32,523 | 32,523 | 0 | 290.38 | 0.00 |
| UNION | 1,495 | 1,495 | 0 | 0 | 350,956 | 350,956 | 0 | 234.75 | 0.00 |
| WARREN | 65 | 65 | 0 | 0 | 10,764 | 10,764 | 0 | 165.60 | 0.00 |
| TOTAL | 24,922 | 24,922 | 0 | 0 | 6,114,352 | 6,114,352 | 0 | 245.34 | 0.00 |

(a) Commitments for hospitalization are reported in the month that payment is made. In many cases the payment is for several months care.

(b) The average represents the size of the average payment made this month. It does not represent the average cost for one month's care.

TABLE II-C

JANUARY 1994

STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM - UNEMPLOYABLE SEGMENT

| COUNTY | NUMBER OF PERSONS AIDED | | | | ASSISTANCE COMMITMENTS | | | AVERAGE COMMITMENTS | |
|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | MAINT ONLY | MAINT & HOSP | HOSP ONLY | TOTAL | MAINTENANCE | HOSPITAL(a) | MAINT | HOSP(b) |
| ATLANTIC | 523 | 523 | 0 | 0 | 247,235 | 247,235 | 0 | 472.72 | 0.00 |
| BERGEN | 463 | 463 | 0 | 0 | 379,114 | 379,114 | 0 | 818.82 | 0.00 |
| BURLINGTON | 348 | 348 | 0 | 0 | 199,382 | 199,382 | 0 | 572.94 | 0.00 |
| CAMDEN | 826 | 826 | 0 | 0 | 464,812 | 464,812 | 0 | 562.73 | 0.00 |
| CAPE MAY | 130 | 130 | 0 | 0 | 69,381 | 69,381 | 0 | 533.70 | 0.00 |
| CUMBERLAND | 174 | 174 | 0 | 0 | 75,765 | 75,765 | 0 | 435.43 | 0.00 |
| ESSEX | 2,693 | 2,693 | 0 | 0 | 1,777,648 | 1,777,648 | 0 | 660.10 | 0.00 |
| GLOUCESTER | 168 | 168 | 0 | 0 | 139,205 | 139,205 | 0 | 828.60 | 0.00 |
| HUDSON | 1,303 | 1,303 | 0 | 0 | 676,270 | 676,270 | 0 | 519.01 | 0.00 |
| HUNTERDON | 61 | 61 | 0 | 0 | 49,273 | 49,273 | 0 | 807.75 | 0.00 |
| MERCER | 689 | 689 | 0 | 0 | 350,741 | 350,741 | 0 | 509.06 | 0.00 |
| MIDDLESEX | 541 | 541 | 0 | 0 | 272,451 | 272,451 | 0 | 503.61 | 0.00 |
| MONMOUTH | 739 | 739 | 0 | 0 | 440,980 | 440,980 | 0 | 596.73 | 0.00 |
| MORRIS | 245 | 245 | 0 | 0 | 193,495 | 193,495 | 0 | 789.78 | 0.00 |
| OCEAN | 448 | 448 | 0 | 0 | 303,550 | 303,550 | 0 | 677.57 | 0.00 |
| PASSAIC | 505 | 505 | 0 | 0 | 257,727 | 257,727 | 0 | 510.35 | 0.00 |
| SALEM | 93 | 93 | 0 | 0 | 48,321 | 48,321 | 0 | 519.58 | 0.00 |
| SOMERSET | 98 | 98 | 0 | 0 | 68,475 | 68,475 | 0 | 698.72 | 0.00 |
| SUSSEX | 74 | 74 | 0 | 0 | 43,034 | 43,034 | 0 | 581.54 | 0.00 |
| UNION | 900 | 900 | 0 | 0 | 574,578 | 574,578 | 0 | 638.42 | 0.00 |
| WARREN | 44 | 44 | 0 | 0 | 38,393 | 38,393 | 0 | 872.57 | 0.00 |
| TOTAL | 11,065 | 11,065 | 0 | 0 | 6,669,830 | 6,669,830 | 0 | 602.79 | 0.00 |

(a) Commitments for hospitalization are reported in the month that payment is made. In many cases the payment is for several months care.

(b) The average represents the size of the average payment made this month. It does not represent the average cost for one month's care.

TABLE II-D

JANUARY 1994

STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM FOR TWENTY-ONE MUNICIPALITIES

| MUNICIPALITY | NUMBER OF CASES | | | NUMBER OF PERSONS AIDED | | | | ASSISTANCE COMMITMENTS | | | AVERAGE COMMITMENTS PER PERSON | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | APPROVED | CLOSED | AIDED | TOTAL | MAINT ONLY | MAINT & HOSP | HOSP ONLY | TOTAL | MAINT | HOSP(a) | MAINT | HOSP(b) |
| ATLANTIC CITY | 289 | 229 | 1,436 | 1,442 | 1,442 | 0 | 0 | 327,651 | 327,651 | 0 | 227.22 | 0.00 |
| ENGLEWOOD CITY | 37 | 17 | 157 | 157 | 157 | 0 | 0 | 56,392 | 56,392 | 0 | 359.18 | 0.00 |
| BURLINGTON CITY | 7 | 34 | 34 | 34 | 34 | 0 | 0 | 7,052 | 7,052 | 0 | 207.41 | 0.00 |
| PEMBERTON TOWNSHIP | 60 | 47 | 193 | 199 | 199 | 0 | 0 | 77,280 | 77,280 | 0 | 388.34 | 0.00 |
| CAMDEN CITY | 345 | 329 | 2,280 | 2,313 | 2,313 | 0 | 0 | 642,897 | 642,897 | 0 | 277.95 | 0.00 |
| EAST ORANGE CITY | 118 | 79 | 974 | 979 | 979 | 0 | 0 | 296,399 | 296,399 | 0 | 302.76 | 0.00 |
| IRVINGTON TOWNSHIP | 55 | 34 | 389 | 389 | 389 | 0 | 0 | 117,844 | 117,844 | 0 | 302.94 | 0.00 |
| MONTCLAIR TOWNSHIP | 31 | 13 | 284 | 310 | 310 | 0 | 0 | 104,987 | 104,987 | 0 | 338.67 | 0.00 |
| NEWARK CITY | 462 | 451 | 8,403 | 8,434 | 8,434 | 0 | 0 | 3,308,581 | 3,308,581 | 0 | 392.29 | 0.00 |
| ORANGE CITY | 80 | 66 | 512 | 513 | 513 | 0 | 0 | 100,105 | 100,105 | 0 | 195.14 | 0.00 |
| BAYONNE CITY | 21 | 18 | 221 | 221 | 221 | 0 | 0 | 50,931 | 50,931 | 0 | 230.46 | 0.00 |
| JERSEY CITY | 108 | 165 | 1,539 | 1,599 | 1,599 | 0 | 0 | 673,112 | 673,112 | 0 | 420.96 | 0.00 |
| TRENTON CITY | 403 | 252 | 2,404 | 2,411 | 2,411 | 0 | 0 | 691,725 | 691,725 | 0 | 286.90 | 0.00 |
| EDISON TOWNSHIP | 19 | 12 | 92 | 96 | 96 | 0 | 0 | 38,116 | 38,116 | 0 | 397.04 | 0.00 |
| NEW BRUNSWICK CITY | 36 | 43 | 208 | 208 | 208 | 0 | 0 | 73,662 | 73,662 | 0 | 354.14 | 0.00 |
| PERTH AMBOY | 73 | 65 | 271 | 277 | 277 | 0 | 0 | 80,427 | 80,427 | 0 | 290.35 | 0.00 |
| DOVER TOWNSHIP | 28 | 19 | 127 | 131 | 131 | 0 | 0 | 59,789 | 59,789 | 0 | 456.40 | 0.00 |
| LAKEWOOD TOWNSHIP | 53 | 50 | 516 | 525 | 525 | 0 | 0 | 213,203 | 213,203 | 0 | 406.10 | 0.00 |
| PATERSON CITY | 251 | 213 | 1,455 | 1,468 | 1,468 | 0 | 0 | 264,300 | 264,300 | 0 | 180.04 | 0.00 |
| ELIZABETH CITY | 170 | 96 | 1,412 | 1,439 | 1,439 | 0 | 0 | 434,262 | 434,262 | 0 | 301.78 | 0.00 |
| PLAINFIELD CITY | 42 | 43 | 225 | 226 | 226 | 0 | 0 | 47,636 | 47,636 | 0 | 210.78 | 0.00 |
| TOTAL | 2,688 | 2,275 | 23,132 | 23,371 | 23,371 | 0 | 0 | 7,666,351 | 7,666,351 | 0 | 328.03 | 0.00 |

(a) Commitments for hospitalization are reported in the month that payment is made. In many cases the payment is for several months care.

(b) The average represents the size of the average payment made this month. It does not represent the average cost for one month's care.

TABLE II-E

JANUARY 1994

# STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM FOR 21 MUNICIPALITIES
## EMPLOYABLE SEGMENT

| MUNICIPALITY | NUMBER OF PERSONS AIDED | | | | ASSISTANCE COMMITMENTS | | | AVERAGE COMMITMENTS PER PERSON | |
|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | MAINT ONLY | MAINT & HOSP | HOSP ONLY | TOTAL | MAINTENANCE | HOSPITAL(a) | MAINT | HOSP(b) |
| ATLANTIC CITY | 1,160 | 1,160 | 0 | 0 | 187,628 | 187,628 | 0 | 161.75 | 0.00 |
| ENGLEWOOD CITY | 94 | 94 | 0 | 0 | 27,166 | 27,166 | 0 | 289.00 | 0.00 |
| BURLINGTON CITY | 27 | 27 | 0 | 0 | 4,976 | 4,976 | 0 | 184.30 | 0.00 |
| PEMBERTON TOWNSHIP | 141 | 141 | 0 | 0 | 33,798 | 33,798 | 0 | 239.70 | 0.00 |
| CAMDEN CITY | 1,905 | 1,905 | 0 | 0 | 460,486 | 460,486 | 0 | 241.72 | 0.00 |
| EAST ORANGE CITY | 591 | 591 | 0 | 0 | 145,721 | 145,721 | 0 | 246.57 | 0.00 |
| IRVINGTON TOWNSHIP | 314 | 314 | 0 | 0 | 80,265 | 80,265 | 0 | 255.62 | 0.00 |
| MONTCLAIR TOWNSHIP | 206 | 206 | 0 | 0 | 59,519 | 59,519 | 0 | 288.93 | 0.00 |
| NEWARK CITY | 6,487 | 6,487 | 0 | 0 | 1,861,699 | 1,861,699 | 0 | 286.99 | 0.00 |
| ORANGE CITY | 478 | 478 | 0 | 0 | 84,469 | 84,469 | 0 | 176.71 | 0.00 |
| BAYONNE CITY | 147 | 147 | 0 | 0 | 23,835 | 23,835 | 0 | 162.14 | 0.00 |
| JERSEY CITY | 893 | 893 | 0 | 0 | 199,589 | 199,589 | 0 | 223.50 | 0.00 |
| TRENTON CITY | 1,830 | 1,830 | 0 | 0 | 438,386 | 438,386 | 0 | 239.56 | 0.00 |
| EDISON TOWNSHIP | 48 | 48 | 0 | 0 | 7,984 | 7,984 | 0 | 166.33 | 0.00 |
| NEW BRUNSWICK CITY | 124 | 124 | 0 | 0 | 37,159 | 37,159 | 0 | 299.67 | 0.00 |
| PERTH AMBOY CITY | 174 | 174 | 0 | 0 | 28,344 | 28,344 | 0 | 162.90 | 0.00 |
| DOVER TOWNSHIP | 67 | 67 | 0 | 0 | 27,642 | 27,642 | 0 | 412.57 | 0.00 |
| LAKEWOOD TOWNSHIP | 406 | 406 | 0 | 0 | 120,945 | 120,945 | 0 | 297.89 | 0.00 |
| PATERSON CITY | 1,331 | 1,331 | 0 | 0 | 194,416 | 194,416 | 0 | 146.07 | 0.00 |
| ELIZABETH CITY | 942 | 942 | 0 | 0 | 243,454 | 243,454 | 0 | 258.44 | 0.00 |
| PLAINFIELD CITY | 137 | 137 | 0 | 0 | 20,998 | 20,998 | 0 | 153.27 | 0.00 |
| TOTAL | 17,502 | 17,502 | 0 | 0 | 4,288,479 | 4,288,479 | 0 | 245.03 | 0.00 |

(a) Commitments for hospitalization are reported in the month that payment is made. In many cases the payment is for several months care.
(b) The average represents the size of the average payment made this month. It does not represent the average cost for one month's care.

TABLE II-F

JANUARY 1994

STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM FOR 21 MUNICIPALITIES
UNEMPLOYABLE SEGMENT

| MUNICIPALITY | NUMBER OF PERSONS AIDED | | | | ASSISTANCE COMMITMENTS | | | AVERAGE COMMITMENTS PER PERSON | |
|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | MAINT ONLY | MAINT & HOSP | HOSP ONLY | TOTAL | MAINTENANCE | HOSPITAL(a) | MAINT | HOSP(b) |
| ATLANTIC CITY | 282 | 282 | 0 | 0 | 140,023 | 140,023 | 0 | 496.54 | 0.00 |
| ENGLEWOOD CITY | 63 | 63 | 0 | 0 | 29,226 | 29,226 | 0 | 463.90 | 0.00 |
| BURLINGTON CITY | 7 | 7 | 0 | 0 | 2,076 | 2,076 | 0 | 296.57 | 0.00 |
| PEMBERTON TOWNSHIP | 58 | 58 | 0 | 0 | 43,482 | 43,482 | 0 | 749.69 | 0.00 |
| CAMDEN CITY | 408 | 408 | 0 | 0 | 182,411 | 182,411 | 0 | 447.09 | 0.00 |
| EAST ORANGE CITY | 388 | 388 | 0 | 0 | 150,678 | 150,678 | 0 | 388.35 | 0.00 |
| IRVINGTON TOWNSHIP | 75 | 75 | 0 | 0 | 37,579 | 37,579 | 0 | 501.05 | 0.00 |
| MONTCLAIR TOWNSHIP | 104 | 104 | 0 | 0 | 45,468 | 45,468 | 0 | 437.19 | 0.00 |
| NEWARK CITY | 1,947 | 1,947 | 0 | 0 | 1,446,882 | 1,446,882 | 0 | 743.13 | 0.00 |
| ORANGE CITY | 35 | 35 | 0 | 0 | 15,636 | 15,636 | 0 | 446.74 | 0.00 |
| BAYONNE CITY | 74 | 74 | 0 | 0 | 27,096 | 27,096 | 0 | 366.16 | 0.00 |
| JERSEY CITY | 706 | 706 | 0 | 0 | 473,523 | 473,523 | 0 | 670.71 | 0.00 |
| TRENTON CITY | 581 | 581 | 0 | 0 | 253,339 | 253,339 | 0 | 436.04 | 0.00 |
| EDISON TOWNSHIP | 48 | 48 | 0 | 0 | 30,132 | 30,132 | 0 | 627.75 | 0.00 |
| NEW BRUNSWICK CITY | 84 | 84 | 0 | 0 | 36,503 | 36,503 | 0 | 434.56 | 0.00 |
| PERTH AMBOY CITY | 103 | 103 | 0 | 0 | 52,083 | 52,083 | 0 | 505.66 | 0.00 |
| DOVER TOWNSHIP | 64 | 64 | 0 | 0 | 32,147 | 32,147 | 0 | 502.30 | 0.00 |
| LAKEWOOD TOWNSHIP | 119 | 119 | 0 | 0 | 92,258 | 92,258 | 0 | 775.28 | 0.00 |
| PATERSON CITY | 137 | 137 | 0 | 0 | 69,884 | 69,884 | 0 | 510.10 | 0.00 |
| ELIZABETH CITY | 497 | 497 | 0 | 0 | 190,808 | 190,808 | 0 | 383.92 | 0.00 |
| PLAINFIELD CITY | 89 | 89 | 0 | 0 | 26,638 | 26,638 | 0 | 299.30 | 0.00 |
| TOTAL | 5,869 | 5,869 | 0 | 0 | 3,377,872 | 3,377,872 | 0 | 575.54 | 0.00 |

(a) Commitments for hospitalization are reported in the month that payment is made. In many cases the payment is for several months care.
(b) The average represents the size of the average payment made this month. It does not represent the average cost for one month's care.

TABLE III-B

OCTOBER 1993

# FOOD STAMP PROGRAM

## PERSONS PARTICIPATING, COUPONS ISSUED AND AVERAGE PER PERSON PARTICIPATING

| COUNTY | NUMBER OF PERSONS PARTICIPATING | | | TOTAL VALUE OF COUPONS ISSUED | | | AVERAGE COUPONS VALUE PER PERSON | | |
|---|---|---|---|---|---|---|---|---|---|
| | CATEGORICAL | OTHER LOW INCOME | TOTAL | CATEGORICAL | OTHER LOW INCOME | TOTAL | CATEGORICAL | OTHER LOW INCOME | TOTAL |
| ATLANTIC | 14,496 | 6,341 | 20,837 | 1,091,674 | 428,720 | $1,520,394 | $75.31 | $67.61 | $72.97 |
| BERGEN | 8,103 | 7,649 | 15,752 | 620,265 | 488,146 | 1,108,411 | 76.55 | 63.82 | 70.37 |
| BURLINGTON | 9,182 | 5,322 | 14,504 | 696,184 | 335,302 | 1,031,486 | 75.82 | 63.00 | 71.12 |
| CAMDEN | 46,342 | 14,504 | 60,846 | 3,484,273 | 1,007,969 | 4,492,242 | 75.19 | 69.50 | 73.83 |
| CAPE MAY | 4,097 | 1,926 | 6,023 | 296,528 | 114,188 | 410,716 | 72.38 | 59.29 | 68.19 |
| CUMBERLAND | 13,166 | 4,701 | 17,867 | 900,544 | 289,206 | 1,189,750 | 68.40 | 61.52 | 66.59 |
| ESSEX | 96,075 | 38,350 | 134,425 | 7,636,885 | 2,963,179 | 10,600,064 | 79.49 | 77.27 | 78.85 |
| GLOUCESTER | 8,053 | 3,461 | 11,514 | 604,926 | 192,027 | 796,953 | 75.12 | 55.48 | 69.22 |
| HUDSON | 54,652 | 18,047 | 72,699 | 4,328,347 | 1,295,272 | 5,623,619 | 79.20 | 71.77 | 77.35 |
| HUNTERDON | 704 | 656 | 1,360 | 50,251 | 39,122 | 89,373 | 71.38 | 59.64 | 65.72 |
| MERCER | 15,533 | 5,974 | 21,507 | 1,149,834 | 428,884 | 1,578,718 | 74.03 | 71.79 | 73.40 |
| MIDDLESEX | 17,379 | 8,808 | 26,187 | 1,336,496 | 569,599 | 1,906,095 | 76.90 | 64.67 | 72.79 |
| MONMOUTH | 13,963 | 9,169 | 23,132 | 1,048,932 | 637,374 | 1,686,306 | 75.12 | 69.51 | 72.90 |
| MORRIS | 2,975 | 3,009 | 5,984 | 223,563 | 192,349 | 415,912 | 75.15 | 63.92 | 69.50 |
| OCEAN | 11,767 | 8,484 | 20,251 | 883,366 | 538,580 | 1,421,946 | 75.07 | 63.48 | 70.22 |
| PASSAIC | 24,016 | 13,586 | 37,602 | 1,789,661 | 918,449 | 2,708,110 | 74.52 | 67.60 | 72.02 |
| SALEM | 3,755 | 1,595 | 5,350 | 254,344 | 98,424 | 352,768 | 67.73 | 61.71 | 65.94 |
| SOMERSET | 3,214 | 2,426 | 5,640 | 246,931 | 156,610 | 403,541 | 76.83 | 64.55 | 71.55 |
| SUSSEX | 1,567 | 1,252 | 2,819 | 111,997 | 72,934 | 184,931 | 71.47 | 58.25 | 65.60 |
| UNION | 19,810 | 10,065 | 29,875 | 1,562,691 | 747,356 | 2,310,047 | 78.88 | 74.25 | 77.32 |
| WARREN | 2,182 | 1,797 | 3,979 | 152,957 | 96,235 | 249,192 | 70.10 | 53.55 | 62.63 |
| TOTAL | 371,031 | 167,122 | 538,153 | $28,470,649 | $11,609,925 | $40,080,574 | $76.73 | $69.47 | $74.48 |

ATP = AUTHORIZATION TO PARTICIPATE

TABLE III-A

OCTOBER 1993

## FOOD STAMP PROGRAM

## PARTICIPATING HOUSEHOLDS

| COUNTY | HOUSEHOLDS ISSUED ATPS | | | HOUSEHOLDS UTILIZING ATPS | | | PERCENT HOUSEHOLDS UTILIZING ATPS | | |
|---|---|---|---|---|---|---|---|---|---|
| | CATEGORICAL | OTHER LOW INCOME | TOTAL | CATEGORICAL | OTHER LOW INCOME | TOTAL | CATEGORICAL | OTHER LOW INCOME | TOTAL |
| ATLANTIC | 4,830 | 4,636 | 9,466 | 4,548 | 4,251 | 8,799 | 94.2 | 91.7 | 93.0 |
| BERGEN | 2,832 | 4,970 | 7,802 | 2,696 | 4,823 | 7,519 | 95.2 | 97.0 | 96.4 |
| BURLINGTON | 3,286 | 3,230 | 6,516 | 3,007 | 3,020 | 6,027 | 91.5 | 93.5 | 92.5 |
| CAMDEN | 15,017 | 10,008 | 25,025 | 14,125 | 9,651 | 23,776 | 94.1 | 96.4 | 95.0 |
| CAPE MAY | 1,289 | 1,138 | 2,427 | 1,199 | 1,089 | 2,288 | 93.0 | 95.7 | 94.3 |
| CUMBERLAND | 4,348 | 2,950 | 7,298 | 3,928 | 2,707 | 6,635 | 90.3 | 91.8 | 90.9 |
| ESSEX | 31,624 | 27,303 | 58,927 | 30,864 | 26,101 | 56,965 | 97.6 | 95.6 | 96.7 |
| GLOUCESTER | 2,820 | 2,027 | 4,847 | 2,582 | 1,922 | 4,504 | 91.6 | 94.8 | 92.9 |
| HUDSON | 18,298 | 12,279 | 30,577 | 17,681 | 11,716 | 29,397 | 96.6 | 95.4 | 96.1 |
| HUNTERDON | 268 | 421 | 689 | 236 | 397 | 633 | 88.1 | 94.3 | 91.9 |
| MERCER | 5,350 | 4,653 | 10,003 | 5,016 | 4,309 | 9,325 | 93.8 | 92.6 | 93.2 |
| MIDDLESEX | 6,266 | 5,707 | 11,973 | 5,753 | 5,445 | 11,198 | 91.8 | 95.4 | 93.5 |
| MONMOUTH | 4,824 | 6,273 | 11,097 | 4,431 | 5,845 | 10,276 | 91.9 | 93.2 | 92.6 |
| MORRIS | 1,092 | 1,923 | 3,015 | 1,017 | 1,756 | 2,773 | 93.1 | 91.3 | 92.0 |
| OCEAN | 3,937 | 4,534 | 8,471 | 3,585 | 4,222 | 7,807 | 91.1 | 93.1 | 92.2 |
| PASSAIC | 8,038 | 8,255 | 16,293 | 7,239 | 7,669 | 14,908 | 90.1 | 92.9 | 91.5 |
| SALEM | 1,206 | 1,041 | 2,247 | 1,166 | 946 | 2,112 | 96.7 | 90.9 | 94.0 |
| SOMERSET | 1,153 | 1,673 | 2,826 | 1,108 | 1,564 | 2,672 | 96.1 | 93.5 | 94.6 |
| SUSSEX | 519 | 690 | 1,209 | 482 | 634 | 1,116 | 92.9 | 91.9 | 92.3 |
| UNION | 6,914 | 6,641 | 13,555 | 6,279 | 6,381 | 12,660 | 90.8 | 96.1 | 93.4 |
| WARREN | 735 | 957 | 1,692 | 698 | 934 | 1,632 | 95.0 | 97.6 | 96.5 |
| TOTAL | 124,646 | 111,309 | 235,955 | 117,640 | 105,382 | 223,022 | 94.4 | 94.7 | 94.5 |

ATP = AUTHORIZATION TO PARTICIPATE

TABLE IV

JANUARY 1994

## STATISTICAL SUMMARY FOR EMERGENCY ASSISTANCE PROGRAM *

| COUNTY | ASSISTANCE TO FAMILIES WITH DEPENDENT CHILDREN | | | | | | | | | | | ASSISTANCE TO SUPPLEMENTAL SECURITY INCOME RECIPIENTS | | | COMBINED AFDC-EA AND ASSIR-EA | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | FEDERALLY MATCHABLE | | | NON-FEDERALLY MATCHABLE | | | TOTAL | | | AVERAGE PAYMENT | | | | | | | | AVERAGE PAYMEN | |
| | CASES | PERSONS | PAYMENTS | CASES | PERSONS | PAYMENTS | CASES | PERSONS | PAYMENTS | CASES | PERSONS | PERSONS (CASES) | PAYMENTS | AVERAGE PAYMENT | CASES | PERSONS | PAYMENTS | CASE | PERSON |
| ATLANTIC | 360 | 1,027 | 185,123 | 9 | 21 | 2,046 | 369 | 1,048 | 187,169 | 507.23 | 178.60 | 31 | 9,802 | 316.19 | 400 | 1,079 | 196,971 | 492.43 | 182.55 |
| BERGEN | 428 | 1,186 | 266,362 | 18 | 45 | 4,857 | 446 | 1,231 | 271,219 | 608.11 | 220.32 | 28 | 18,750 | 669.64 | 474 | 1,259 | 289,969 | 611.75 | 230.32 |
| BURLINGTON | 148 | 421 | 115,681 | 2 | 6 | 448 | 150 | 427 | 116,129 | 774.19 | 271.96 | 12 | 9,213 | 767.75 | 162 | 439 | 125,342 | 773.72 | 285.52 |
| CAPE MAY | 33 | 100 | 14,002 | 0 | 0 | 0 | 33 | 100 | 14,002 | 424.30 | 140.02 | 18 | 9,288 | 516.00 | 345 | 998 | 133,824 | 387.90 | 134.09 |
| CUMBERLAND | 60 | 180 | 35,859 | 2 | 7 | 250 | 62 | 187 | 36,109 | 582.40 | 193.10 | 2 | 190 | 95.00 | 35 | 102 | 14,192 | 405.49 | 139.14 |
| ESSEX | 1,437 | 4,041 | 1,328,541 | 77 | 246 | 54,129 | 1,514 | 4,287 | 1,382,670 | 913.26 | 322.53 | 14 | 6,147 | 439.07 | 76 | 201 | 42,256 | 556.00 | 210.23 |
| GLOUCESTER | 162 | 484 | 104,019 | 6 | 26 | 4,919 | 168 | 510 | 108,938 | 648.44 | 213.60 | 98 | 109,130 | 1,113.57 | 1,612 | 4,385 | 1,491,800 | 925.43 | 340.21 |
| HUDSON | 261 | 758 | 138,654 | 4 | 15 | 1,046 | 265 | 773 | 139,700 | 527.17 | 180.72 | 2 | 1,864 | 932.00 | 170 | 512 | 110,802 | 651.78 | 216.41 |
| HUNTERDON | 16 | 45 | 12,819 | 1 | 3 | 1,950 | 17 | 48 | 14,769 | 868.76 | 307.69 | 14 | 2,355 | 168.21 | 279 | 787 | 142,055 | 509.16 | 180.50 |
| MERCER | 1178 | 1,144 | 162,636 | 4 | 18 | 1,023 | 382 | 1,162 | 163,659 | 428.43 | 140.84 | 4 | 2,842 | 710.50 | 21 | 52 | 17,611 | 838.62 | 338.67 |
| MIDDLESEX | 594 | 1,741 | 353,575 | 14 | 49 | 13,412 | 608 | 1,790 | 366,987 | 603.60 | 205.02 | 24 | 18,108 | 754.50 | 406 | 1,186 | 181,767 | 447.70 | 153.26 |
| MONMOUTH | 426 | 1,278 | 303,986 | 14 | 55 | 7,459 | 440 | 1,333 | 311,445 | 707.83 | 233.64 | 43 | 32,252 | 750.05 | 651 | 1,833 | 399,239 | 613.27 | 217.81 |
| MORRIS | 79 | 200 | 64,995 | 0 | 0 | 0 | 79 | 200 | 64,995 | 822.72 | 324.98 | 19 | 3,696 | 194.53 | 459 | 1,352 | 315,141 | 686.58 | 233.09 |
| OCEAN | 555 | 1,580 | 431,736 | 8 | 32 | 2,550 | 563 | 1,612 | 434,286 | 771.38 | 269.41 | 17 | 8,533 | 501.94 | 96 | 217 | 73,528 | 765.92 | 338.84 |
| PASSAIC | 875 | 1,483 | 590,907 | 68 | 226 | 35,919 | 543 | 1,709 | 626,826 | 1,154.38 | 366.78 | 68 | 57,686 | 848.32 | 631 | 1,680 | 491,972 | 779.67 | 292.84 |
| SALEM | 95 | 261 | 48,564 | 1 | 2 | 175 | 96 | 263 | 48,739 | 507.70 | 185.32 | 40 | 12,675 | 316.88 | 583 | 1,749 | 639,501 | 1,096.91 | 365.64 |
| SOMERSET | 150 | 439 | 134,096 | 6 | 19 | 4,614 | 156 | 458 | 138,710 | 889.17 | 302.86 | 2 | 1,090 | 545.00 | 98 | 265 | 49,829 | 508.46 | 188.03 |
| SUSSEX | 59 | 184 | 37,067 | 3 | 11 | 3,365 | 62 | 195 | 40,432 | 652.13 | 207.34 | 15 | 9,242 | 616.13 | 171 | 473 | 147,952 | 865.22 | 312.79 |
| UNION | 276 | 829 | 129,812 | 7 | 27 | 3,580 | 283 | 856 | 133,392 | 471.35 | 155.83 | 9 | 3,901 | 433.44 | 71 | 204 | 44,333 | 624.41 | 217.32 |
| WARREN | 14 | 46 | 10,781 | 0 | 0 | 0 | 14 | 46 | 10,781 | 770.07 | 234.37 | 14 | 6,231 | 445.07 | 297 | 870 | 139,623 | 470.11 | 160.49 |
| | | | | | | | | | | | | 2 | 1,375 | 687.50 | 16 | 48 | 12,156 | 759.75 | 253.25 |
| TOTAL | 6,330 | 18,397 | 4,591,484 | 247 | 818 | 144,009 | 6,577 | 19,215 | 4,735,493 | 720.01 | 246.45 | 476 | 324,370 | 681.45 | 7,053 | 19,691 | 5,059,863 | 717.41 | 256.96 |

* DOES NOT INCLUDE GENERAL ASSISTANCE - EMERGENCY ASSISTANCE

TABLE V CHILD SUPPORT AND PATERNITY ACCOUNT APRIL 1994

| COUNTY | COLLECTIONS DURING APRIL 1994 | DISTRIBUTION OF PRIOR MONTHS' COLLECTIONS | | | | |
|---|---|---|---|---|---|---|
| | | INCENTIVE PAYMENTS * | DISREGARD PAYMENTS | REFUNDS TO ASSISTANCE ACCOUNT | | |
| | | | | NET FEDERAL SHARE | STATE SHARE | COUNTY SHARE |
| ATLANTIC | $ 298,140 | $ 20,205 | $ 26,628 | $ 48,226 | $ 53,963 | $ 14,468 |
| BERGEN | 261,263 | 21,436 | 22,577 | 54,563 | 59,895 | 16,103 |
| BURLINGTON | 299,729 | 27,786 | 29,550 | 40,336 | 53,602 | 14,520 |
| CAMDEN | 975,225 | 109,502 | 123,437 | 191,994 | 238,498 | 62,998 |
| CAPE MAY | 124,084 | 7,000 | 12,062 | 19,242 | 20,536 | 5,706 |
| CUMBERLAND | 537,406 | 81,165 | 62,634 | 49,571 | 102,002 | 28,734 |
| ESSEX | 1,883,360 | 284,754 | 183,938 | 114,117 | 309,963 | 88,909 |
| GLOUCESTER | 281,890 | 30,737 | 36,246 | 51,750 | 64,559 | 17,928 |
| HUDSON | 830,408 | 134,413 | 118,247 | 95,323 | 179,471 | 50,265 |
| HUNTERDON | 29,213 | 1,712 | 3,141 | 9,999 | 9,285 | 2,426 |
| MERCER | 434,233 | 24,190 | 39,957 | 79,270 | 82,304 | 21,156 |
| MIDDLESEX | 394,225 | 50,855 | 40,786 | 88,787 | 110,113 | 29,529 |
| MONMOUTH | 496,418 | 37,454 | 43,949 | 83,882 | 95,307 | 26,030 |
| MORRIS | 71,674 | 6,665 | 10,148 | 14,973 | 16,891 | 4,748 |
| OCEAN | 279,370 | 14,922 | 27,939 | 49,884 | 50,919 | 13,886 |
| PASSAIC | 686,981 | 52,558 | 67,261 | 90,847 | 112,144 | 31,260 |
| SALEM | 122,543 | 20,213 | 15,927 | 10,425 | 24,332 | 6,306 |
| SOMERSET | 82,484 | 7,397 | 8,980 | 21,452 | 22,713 | 6,137 |
| SUSSEX | 61,907 | 6,088 | 6,769 | 10,821 | 13,207 | 3,702 |
| UNION | 353,442 | 30,583 | 40,907 | 62,288 | 71,773 | 21,098 |
| WARREN | 99,718 | 15,070 | 10,511 | 14,358 | 23,151 | 6,276 |
| STATE TOTAL | $ 8,603,713 | $ 984,704 | $ 931,594 | $ 1,202,108 | $ 1,714,626 | $ 472,186 |

* Incentive payments are calculated by the State based on the ratio of each county's collections to its IV-D expenditures.